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**CITY OF LOS ANGELES  
CALIFORNIA**



**SILVER LAKE NEIGHBORHOOD  
COUNCIL**

Serving the Silver Lake  
Community Since 2003

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**SILVER LAKE NEIGHBORHOOD COUNCIL BOARD MEMBERS**

**AT-LARGE REPS:** Heather Carson / Amy Clarke / Charles Herman-Wurmfeld / Anne-Marie Johnson / David Modern / Kinoka Ogsbury / Teresa Sitz

**REGIONAL:** (1) Helen De La Paz Dion & Joshua Gomez (2) Georgene Smith Goodin & Karen Speitel (3) Anthony Crump & Seamus Garrity (4) Ted Adams & James Bigelow (5) Jeff Wayne & Christine Kantner (6) Matthew Desario & Joe Ferrell (7) Hope Taylor-Arnold & John Wingler

**URBAN DESIGN AND PRESERVATION ADVISORY COMMITTEE**

Wednesday August 12, 2015 6:30 pm  
Citibank Community Room  
2450 Glendale Boulevard  
Los Angeles, CA 90039

Enter directly from the parking lot. Parking / Bike Parking / Metro Bus 92

**A G E N D A**

The City’s Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

The Committee does not take action on behalf of the full Neighborhood Council Board. It considers proposals and forwards Committee-approved recommendations as proposed motions to the full Board. The Board will consider the Committee's recommendations at a future public Board meeting and may take final action on the recommendations.

***TIMES ARE FOR REFERENCE ONLY. ITEMS MAY BE CONSIDERED OUT OF THE ORDER LISTED.***

- 1. CALL TO ORDER** ..... 6:30 p.m.
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** ..... 6:33 p.m.  
Comments from the public on non-agenda items – up to 2 minutes per speaker
- 3. PRESENTATIONS** ..... 6:40 p.m.
  - A. LEED and CalGreen**  
Presentation by Liza Temple on the LEED system and CalGreen regulations
- 4. MOTIONS & RESOLUTIONS – Discussion and Possible Action** ..... 7:00 p.m.
  - A. 1119 Sanborn Avenue Quach 7:00 p.m.**  
Case Number: TBD NC Region 5  
Small Lot Proposal: 4 units adjacent to Circus of Books  
20 minutes: 5 minutes presentation; 15 minutes Q&A

- |   |                             |                           |
|---|-----------------------------|---------------------------|
| <b>B. 3008-3012 Marathon</b>  | <b>Schwanitz</b>            | <b>7:20 p.m.</b>          |
| Case Number:  | TBD                         | NC Region 3, borders NC 4 |
| Small Lot Proposal: 12 units adjacent to Silver Lake Boulevard  |                             |                           |
| <i>20 minutes: 5 minutes presentation; 15 minutes Q&amp;A</i>   |                             |                           |
| <b>C. Historic Sunset Blvd.</b>   | <b>Kantner</b>              | <b>7:40 p.m.</b>          |
| Support a funding request for Sunset Blvd. historic feasibility study   |                             |                           |
| <b>D. Ellis Act</b>   | <b>Smith-Gooden/Cetrone</b> | <b>7:55 p.m.</b>          |
| Send a letter to Senator de Leon requesting work to revise the Ellis Act so as to <b>discourage</b> the removal of affordable rental units from the market. |                             |                           |
| <b>E. Signage Policy</b>  | <b>Ringuette</b>            | <b>8:10 p.m.</b>          |
| Discuss signage policies along Sunset Blvd. and other streets within Silver Lake.   |                             |                           |
| Possible discussion of signage proposal for Shinola.  |                             |                           |

**5. ADMINISTRATIVE ITEMS** ..... 8:25 p.m.

- A. Review and Adoption of Minutes

**6. ADJOURNMENT** ..... 8:30 p.m.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board/Committee on any agenda item before the Board/Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board/Committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer.

**PUBLIC POSTING OF AGENDAS** – Silver Lake Neighborhood Council agendas are posted for public review as follows:

- Mornings Nights Cafe, 1523 Griffith Park Blvd, Los Angeles, CA 90026
- [www.SilverLakeNC.org](http://www.SilverLakeNC.org)
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the SLNC Secretary, at (213) 375-8836 or email [secretary@silverlakenc.org](mailto:secretary@silverlakenc.org).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Mornings Nights Cafe, 1523 Griffith Park Blvd, Los Angeles, CA 90026, at our website: [www.silverlakenc.org](http://www.silverlakenc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the SLNC Secretary, at (213) 375-8836 or email [secretary@silverlakenc.org](mailto:secretary@silverlakenc.org).

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the Silver Lake Neighborhood Council’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the SLNC Bylaws. The Bylaws are available at our Board meetings and our website <http://silverlakenc.org/about/bylaws/>

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a the SLNC Secretary, al (213) 375-8836 o por correo electrónico [secretary@silverlakenc.org](mailto:secretary@silverlakenc.org) para avisar al Concejo Vecinal.