



**CITY OF LOS ANGELES  
CALIFORNIA**

**SILVER LAKE NEIGHBORHOOD  
COUNCIL**

**SLNC OFFICERS**

**CO-CHAIRS**

Joseph Ferrell  
Anthony Crump

**VICE-CHAIR**

Seamus Garrity

**TREASURER**

John Wingler

**SECRETARY**

Christine Kantner

Serving the Silver Lake  
Community Since 2003

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**SILVER LAKE NEIGHBORHOOD COUNCIL BOARD MEMBERS**

**AT-LARGE REPS:** Heather Carson / Amy Clarke / Jerome Courshon/ Anne-Marie Johnson / David Modern / Kinoka Ogsbury / Scott Plante

**REGIONAL:** (1) Helen De La Paz Dion & Joshua Gomez (2) Georgene Smith Goodin & Annie Sperling (3) Anthony Crump & Seamus Garrity (4) Jay Bennett & James Bigelow (5) Jeff Wayne & Christine Kantner (6) Matthew Desario & Joe Ferrell (7) Hope Taylor-Arnold & John Wingler

**GOVERNMENTAL AFFAIRS COMMITTEE**

Monday, October 19th, 2015 6:30 p.m-8:00 p.m.

Citi Bank Community Room 2450 Glendale Blvd L.A. 90039 ] [ Parking / Metro details ]

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the SLNC Secretary, at (213) 375-8836, toll-free at 311, or e-mail secretary@silverlakenc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.silverlakenc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact secretary@silverlakenc.org.

**TIMES ARE FOR REFERENCE ONLY. ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED.**

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|--|---------|
| 1. Call to Order                             | 6:30 pm |
| 2. Roll Call                                 |         |
| 3. Approval of Minutes: August Draft Minutes | 6:35 pm |
| 4. Welcome                                   |         |
| 5. Public Comment on Non-Agenda Items        | 6:40 pm |
| 6. Correspondence                            |         |

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| 7. Presentations and Reports:  | 6:50 pm  |
| City Councils Plan to install 20,000 wireless transmitters. Presentation regarding potential dangers.<br>(Pending presenters availability) |          |
| 8. Old Business: a. Plans for GA's November Town Hall Meeting b. Discussion regarding GA voting member qualifications per UDPAC format     | 7:10 pm  |
| 9. Future Agenda Items   | 7:40 pm  |
| 10. Announcements  | 7:50 pm  |
| 11. Adjourn  | 8:00 pm. |