



**CITY OF LOS ANGELES
CALIFORNIA**

**SILVER LAKE NEIGHBORHOOD
COUNCIL**

SLNC OFFICERS

CO-CHAIRS

Joseph Ferrell
Anthony Crump

VICE-CHAIR

Seamus Garrity

TREASURER

John Wingler

SECRETARY

Christine Kantner

Serving the Silver Lake
Community Since 2003

EMAIL: board@silverlakenc.org

PHONE: (323) 413-SLNC (7562)

MAIL: PO Box 26385, LA CA 90026

URL: www.silverlakenc.org



SILVER LAKE NEIGHBORHOOD COUNCIL BOARD MEMBERS

AT-LARGE REPS: Heather Carson / Amy Clarke / Jerome Courshon / Anne-Marie Johnson / David Modern / Kinoka Ogsbury / Scott Plante
REGIONAL: (1) Helen De La Paz Dion & Joshua Gomez (2) Georgene Smith Goodin & Annie Sperling (3) Anthony Crump & Seamus Garrity
(4) Jay Bennett & James Bigelow (5) Jeff Wayne & Christine Kantner (6) Matthew Desario & Joe Ferrell (7) Hope Taylor-Arnold & John Wingler

GOVERNMENTAL AFFAIRS COMMITTEE

Monday, November 16th, 2015 6:30 p.m-8:00 p.m.

Citi Bank Community Room 2450 Glendale Blvd L.A. 90039] [Parking / Metro details]

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the SLNC Secretary, at (213) 375-8836, toll-free at 311, or e-mail secretary@silverlakenc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.silverlakenc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact secretary@silverlakenc.org.

TIMES ARE FOR REFERENCE ONLY. ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED.

- | | |
|--|---------|
| <u>1. Call to Order</u> | 6:30 pm |
| <u>2. Roll Call</u> | |
| <u>3. Approval of Minutes: Draft Minutes</u> | 6:35 pm |
| <u>4. Welcome</u> | |
| <u>5. Public Comment on Non-Agenda Items</u> | 6:40 pm |
| <u>6. Correspondence</u> | |

7. New Business: Discussion and Possible Action Item 6:50pm

A. City Councils Plan to install 20,000 wireless transmitters. Dangers vs advantages

B. Ellis Act: Possible CIS regarding the protection of RSO and Affordable Housing 7:05 pm

8. Old Business: 7:20 pm

a. Final topic approval and Plans for December GA Town Hall Meeting

b. Discussion regarding GA voting member qualifications per UDPAC format

9. Future Agenda Items 7:45 pm

10. Announcements 7:50 pm

11. Adjourn 8:00 pm.