



**Serving the Silver Lake Community Since 2003**

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**Co-Chairs** Nicholas Fox Robbins  
Anthony Crump  
**Vice Chair** Nora Goudsmit  
**Treasurer** Lena Najarian Kaderali  
**Secretary** Seth Copenhaver

## **SPECIAL HISTORY COLLECTIVE COMMITTEE MEETING**

**Revised 06-1-2020**

**Thursday, September 3, 2020**

**6:30 pm – 7:30 pm**

You are invited to a Zoom webinar.

When: Sep 3, 2020 06:30 PM Pacific Time (US and Canada)

Every month on the First Thu, until Feb 4, 2021, 6 occurrence(s)

Sep 3, 2020 06:30 PM

Oct 1, 2020 06:30 PM

Nov 5, 2020 06:30 PM

Dec 3, 2020 06:30 PM

Jan 7, 2021 06:30 PM

Feb 4, 2021 06:30 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly:

<https://zoom.us/webinar/tJUldGrrDooHtRnkl8PaieLUOeiTdVoJKPt/ics?icsToken=98tyKuCppjkiGdaUsh2HRRowcGojoWenzpn5BgrdvkhTpWxBsawbaA81HO4Z7Jff6>

Topic: SLNC History Collective Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/91828321240>

Or iPhone one-tap :

US: +13126266799,,91828321240# or +13462487799,,91828321240#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 346 248 7799 or +1 669 900 6833 or +1 929 205 6099 or +1 253 215 8782 or +1 301 715 8592 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 918 2832 1240

International numbers available: <https://zoom.us/u/addL8EnDM6>

### **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, Silver Lake Neighborhood Council Governing Board and Committee meetings will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial **(669) 900-6833** and enter **929 1562 7724** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may

become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: [www.silverlakenc.org](http://www.silverlakenc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [secretary@silverlakenc.org](mailto:secretary@silverlakenc.org).

**TIMES ARE FOR REFERENCE ONLY. ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED.  
ALL AGENDA ITEMS ARE ACTIONABLE UNLESS OTHERWISE NOTED.**

- |   |                |
|---|----------------|
| 1) <b>Call to Order</b>   | <b>6:30pm</b>  |
| 2) <b>Roll Call</b>   | <b>6:35pm</b>  |
| 3) <b>Welcome and rules for action on virtual meeting</b>   | <b>6:38 pm</b> |
| 4) <b>Approval of previous meeting minutes</b>  | <b>6:40 pm</b> |
| 5) <b>General Public Comment (Non-Agenda Items)</b>   | <b>6:50 pm</b> |
| 6) <b>New Business</b>  |                |
| a. Election of co-chairs  |                |
| b. Recap of "Say Their Names" project: posting Mark's footage, Khoi's photos (Janis & Michael)  |                |
| c. Documenting Silver Lake businesses during pandemic (Cheryl & Khoi)   |                |
| d. Pandemic survey results (Mo)   |                |
| e. Participating in the "virtual" Archives Bazaar   |                |
| f. Editing and posting of butterfly event and library tenth anniversary (Janis & Michael)   |                |
| g. Posting David Rapka (spelling?) video of LA history (Janis & Michael)  |                |
| h. Documenting Silver Lake Reservoir Master Plan materials (Janis)  |                |
| i. Other interviews to be scheduled when possible: Laurie Pepper, the owners of the Eagle, Rian Jarvis, Terry Jackson, Arthur Dong (filmmaker and gay rights activist), Anne-Marie Johnson (actress and activist) |                |
| j. USC contacts? (Mo)   |                |
| 7) <b>Future Agenda Items</b>   |                |
| a. Rescheduling Paul Ayers presentation at the library  |                |
| 8) <b>Adjournment</b>   | <b>7:30 pm</b> |

**PUBLIC POSTING OF AGENDAS** – Silver Lake Neighborhood Council agendas are posted for public review as follows:

- Silver Lake Recreation Center, 1850 West Silver Lake Drive, Los Angeles, CA 90026
- [www.SilverLakeNC.org](http://www.SilverLakeNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://www.lacity.org/your-government/council-votes/subscribe-meeting-agendas/neighborhood-councils>